

23 December 2022

## **OVERVIEW AND SCRUTINY COMMITTEE 2**

Overview and scrutiny of:  
Economy; Business and Tourism; Planning  
Corporate Resources; Sport, Recreation and Culture

A meeting of the **Overview and Scrutiny Committee 2** will be held on **Tuesday, 10th January, 2023** at **2.30 pm** in the **Buckland Athletic Football Club, Kingskerswell Rd, Newton Abbot, TQ12 5JU**

PHIL SHEARS  
Managing Director

### **Membership:**

Councillors Bullivant (Chair), Swain (Vice-Chair), Austen, D Cox, Daws, Eden, Gribble, Hayes, G Hook, Morgan, Nuttall, L Petherick and Tume

### **Please Note:**

Filming is permitted during Committee meeting with the exception where there are confidential or exempt items, which may need to be considered in the absence of the press and public. By entering the meeting room you are consenting to being filmed

### **AGENDA**

1. **Apologies**
2. **Minutes** (Pages 3 - 8)  
To approve the Minutes of the meeting held on 14 November 2022
3. **Declaration of Interest**
4. **Public Questions (if any)**  
Members of the public may ask questions. A maximum period of 15 minutes will be allowed with a maximum period of three minutes per questioner. The deadline for questions is no later than three clear working days before the date of the meeting.
5. **Councillor Questions (if any)**

Members of the Council may ask questions of the Chair of the Committee subject to procedural rules. The deadline for questions is no later than three clear working days before the meeting.

6. **Executive Forward Plan**

To note forthcoming issues anticipated to be considered by the Executive over the next 12 months. The Executive Forward Plan can be found [here](#).

7. **Work Programme**

(Pages 9 - 12)

To review the Committee's work programme

8. **Initial Financial plan Proposals 2023/24 to 2025/26**

(Pages 13 - 72)

9. **Leisure centre refurbishment proposals - update**

(Pages 73 - 82)

10. **Executive Member Biannual update, Corporate Resources, Councillor Keeling**

11. **Executive Member Biannual Update, Jobs and Economy, Councillor Jefferies**

12. **Car Parks Task and Finish group - update**

To receive an update from the Members of the group

13. **Dawlish Warren - current situation with the geo tubes and sand movement**

Executive Member for sport, recreation and culture to report

14. **Council Strategy Performance Monitoring Q1 and 2**

(Pages 83 - 108)

15. **Exclusion of the press and public**

It is considered that the Committee would be unlikely to exclude the press and public during consideration of the items on this agenda, but if it should wish to do so, the following resolution should be passed:-

**RECOMMENDED** that, under Section 100A(4) of the Local Government Act 1972, the press and public be excluded from the meeting of the particular item(s) on the grounds that it involve(s) the likely disclosure of exempt information as defined in the relevant paragraphs of Part 1 of Schedule 12A of the Act.

If you would like this information in another format, please telephone 01626 361101 or e-mail [info@teignbridge.gov.uk](mailto:info@teignbridge.gov.uk)